## Special Education Association of Peoria County 4812 W. Pfeiffer Rd. Bartonville, IL 61607 Meeting of SEAPCO Board of Control 9:30 a.m., Friday, May 13, 2022

AGENDA ITEMS	CONSENT AGENDA
I. Call to Order	
II. Roll Call	
III. Presentation from Audience on Agenda Items	
<ul> <li>IV. Action Items</li> <li>A. Approval of Minutes: Regular and Closed Session, April 8, 2022</li> </ul>	
B. Adoption of Consent Calendar	
Action by the Board of Control in Adoption of the Consent Calendar at this point of the agenda means that <u>all</u> items appearing in the agenda which have asterisks are adopted by one single motion, unless a member of the Board or Director requests that any such item be removed from the consent calendar and voted upon separately. Generally, consent calendar items are matters which the Board and the Director consent are routine in nature and should be acted upon in one motion to conserve time and permit focus on other-than-routine matters on the agenda.	
1. Approval of Bills	**
2. Approval of Heart Phone Contract	**
3. Approval of Destruction of Closed Session Tapes	**
4. Approval of FY23 Calendars	**
5. Approval of Aramark Contract	**
<b>C.</b> Set Public Hearing for the FY23 SEAPCO Proposed Budget on Public Review – August 12, 2022 @ 9:30 a.m.	
D. Approval to Place FY23 Proposed Budget on Public Review	
<ul> <li>V. Discussion/Information Items</li> <li>A. Personnel Update</li> <li>B. Director's Report <ol> <li>Treasurer's Report</li> <li>Restraint and Time Out</li> <li>Extended School Year Updates</li> <li>Bus Schedules – Begin/End Times</li> <li>Next Board of Control Meeting Date – June 10, 2022</li> </ol> </li> </ul>	
<ul> <li>VI. Closed Session</li> <li>A. Review Information Concerning the Appointment, Employment, Compensation, Discipline, Performance, or Dismissal of Specific Employees of the Public Body or Legal Counsel for the Public Body</li> <li>B. Placement of Individual Students in Special Education Programs and Other Matters Relating to Individual Students</li> </ul>	
<ul> <li>VII. Personnel</li> <li>A. Approval to Employ/Re-Hire from Release</li> <li>B. Approval to Employ/Re-Employ for Extended School Year Program</li> </ul>	
/III. Communications	
IX. Presentation from Audience on Non-Agenda Business	
X. Non-Agenda Business by Board Members and Administration	
XI. Adjournment	